

Date:	12/1/2023
Site Location: (Parcel ID)	Ravenwood Drive I16W 155 & 156
County:	Floyd
Property Owner:	Jon Register
Phone No.:	706-618-1148
Level of Survey:	3
Scale:	1" = 60'



Ryan W Higgins
 Signature
 12/01/2023
 Date

Map Unit Properties								
Boring No.	Soil Series	Slope	Borehole Depth	Estimated Depth to Bed Rock	Estimated Depth to Seasonal High Water Table	Estimated Perc Rate (min/in)	Recommended Trench Depth	Map Unit Suitability Code
1	Decatur (DeD)	10 - 15%	72"	>60"	>60"	45	24" - 36"	A
2	Decatur (DeD)	10 - 15%	55"					
3	Decatur (DeD)	10 - 15%	60"					
4	Decatur (DeD)	10 - 15%	60"					

*Auger refusal in the boreholes occurred at the depth referenced in the *Auger Refusal Depth* column above. This number only identifies the depth of auger refusal and may only represent depth to a localized cobble, boulder, or dense soil layer; not hardened bedrock. Absorption fields should be potholed and/or probed during excavation to ensure bedrock is not encountered within 2' of trench bottom. Any rocks greater the 3" in diameter should be removed from material prior to backfilling.

A	These soils are suitable for installation of on-site systems with proper system design, installation, and maintenance. Position of the site or other soil and landscape considerations may require the drainfield area to be greater than the minimum and/or the drainfield design to require equal distribution or level field installation.
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- Notes:**
- 1) This report does not constitute approval or disapproval of an onsite septic system, but solely documents findings based a field research and professional opinion. Decisions regarding permitting are the responsibility of the local environmental health department.
 - 2) Cuts and/or Fills void this report.
 - 3) Methods for determining boring locations illustated on the soil map included direct measurements with chain and compass, measuring wheel, and pacing. All borings are made by wire flags marked with boring number.

RW Higgins, LLC

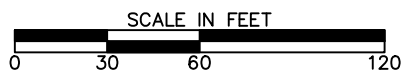
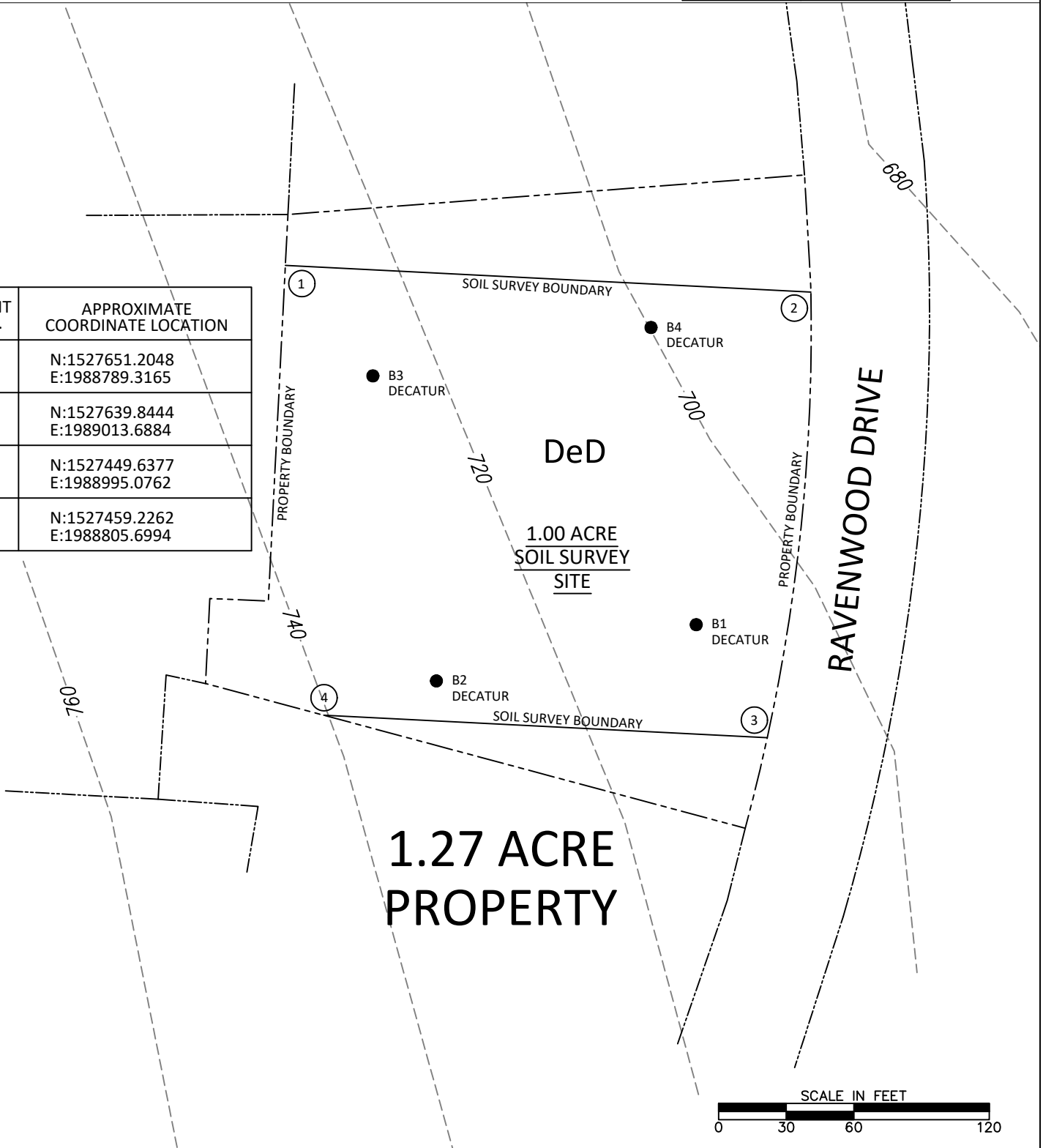
LEGEND

DATE	12/1/2023
SITE LOCATION (PARCEL ID.)	RAVENWOOD DRIVE FLOYD COUNTY, GA I16W 155 & 156
PROPERTY OWNER	JON REGISTER
PHONE NO.	706-618-1148
LEVEL OF SURVEY	3
SCALE	1"=60'

	CONTOUR
● B2	BORING
● P3	TEST PIT
---	STREAM
-x-x-	FENCE
---	PROPERTY BOUNDARY
---	ADJACENT PROPERTY LINE
X PERM	PERMEAMETER LOCATION



POINT NO.	APPROXIMATE COORDINATE LOCATION
①	N:1527651.2048 E:1988789.3165
②	N:1527639.8444 E:1989013.6884
③	N:1527449.6377 E:1988995.0762
④	N:1527459.2262 E:1988805.6994





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hiscox Inc. 520 Madison Avenue 32nd Floor New York, New York 10022	CONTACT NAME: PHONE (A/C. No. Ext): (888) 202-3007	FAX (A/C. No):
	E-MAIL ADDRESS: contact@hiscox.com	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Hiscox Insurance Company Inc	10200	
INSURED RW Higgins, LLC 196 Crackerneck Road Armuchee, GA 30105	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y / <input type="checkbox"/> N	<input type="checkbox"/> N / <input type="checkbox"/> A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Professional Liability			P100.842.695.2	01/09/2023	01/09/2024	Each Claim: \$ 1,000,000 Aggregate: \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Kathleen E. Toomey, M.D., M.P.H., **Commissioner**

Brian Kemp, **Governor**

2 Peachtree Street, NW, 15th Floor
Atlanta, Georgia 30303-3142

dph.ga.gov

1/14/2022

Ryan Higgins, PE041010
RW Higgins, LLC
196 Crackerneck Rd.
Armuche, GA 30105

Re: Engineer/Geologist Registration

Dear Mr. Higgins:

In accordance with the provisions of Georgia Senate Bill 30 as it pertains to Professional Engineers and Geologists, your application for registration with the Department has been received and duly processed.

Pursuant to the Rules of the Department of Public Health (Chapter 511-3-1) and O.C.G.A. 31-3-5, you are hereby APPROVED and REGISTERED to conduct soil investigations and prepare soil reports of sites within the State of Georgia for on-site sewage management systems.

Should you have any questions, please feel free to contact me at 404.657.6534 or email at thomas.vanderboom@dph.ga.gov.

Thank you for your cooperation.

Respectfully,

A handwritten signature in black ink that reads 'Thomas Vanderboom'.

Thomas Vanderboom
Land Use Program Consultant
Environmental Health Section
#2 Peachtree Street, N.W., 13th Floor
Atlanta, Georgia 30303

cc: Chris Kumnick, Land Use Program Director
Soil Classifiers Certification Advisory Committee

File