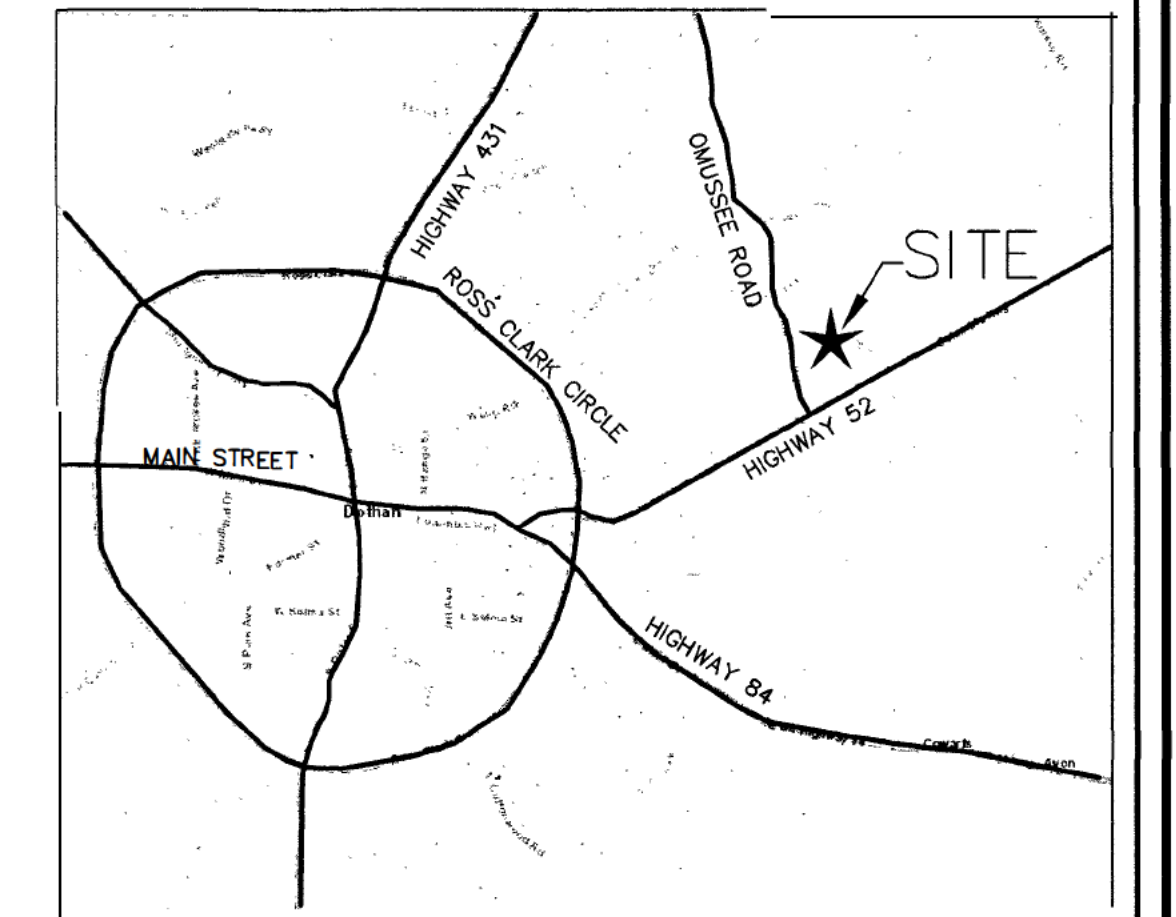


A FINAL PLAT OF SILO RIDGE SUBDIVISION

BEING A PLAT OF UN-PLATTED LANDS LYING IN THE SOUTH HALF OF SECTION 10, T3N, R27E AND THE NORTHEAST QUARTER OF SECTION 15, T3N, R27E, HOUSTON COUNTY, ALABAMA.



VICINITY MAP

CERTIFICATE OF FINAL PLAT APPROVAL PUBLIC WORKS DIRECTOR

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE, UTILITIES AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE LAWS AND SPECIFICATIONS OF DOTHAN, ALABAMA, OR HAS POSTED A CASH PERFORMANCE BOND IN LIEU THEREOF.

BY: *Tony Blough* DATE: 9-4-24

CERTIFICATE OF FINAL PLAT APPROVAL DOTHAN PLANNING COMMISSION

ALL THE REQUIREMENTS FOR FINAL APPROVAL OF THIS PLAT HAVE BEEN FULFILLED IN ACCORDANCE WITH THE REGULATIONS OF DOTHAN, ALABAMA, AND THE REQUIREMENTS OF THE PLANNING COMMISSION.

BY: *Samuel...* DATE: 9-5-24

OWNER'S CERTIFICATE

STATE OF Georgia
COUNTY OF Spalding

I, THE UNDERSIGNED, MARK GAVIN, AS PRESIDENT OF GAVIN VENTURES, LLC, OWNER OF THE PROPERTY AS SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS 1st DAY OF August, 2024.

BY: *Mark Gavin*

STATE OF Georgia
COUNTY OF Spalding

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AT LARGE, HEREBY CERTIFY THAT MARK GAVIN, AS PRESIDENT OF GAVIN VENTURES, LLC, OWNER OF THE PROPERTY AS SHOWN IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS 1st DAY OF August, 2024.

BY: *Rawia...*

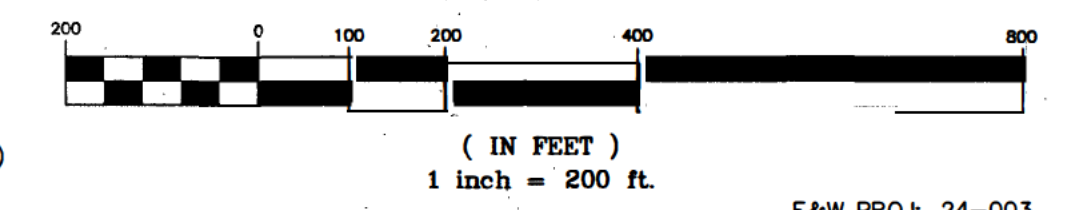
STATE OF Alabama
COUNTY OF Houston

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, ACCORDING TO MY SURVEY THIS 18th DAY OF JULY, 2024.

I CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SUBDIVIDED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW AND HAS BEEN CALCULATED FOR CLOSURE BY LATITUDES AND DEPARTURES AND IS FOUND TO BE ACCURATE WITHIN ONE (1) FOOT IN TEN-THOUSAND (10,000) FEET.

BY: *Bradley W. Flowers*
BRADLEY W. FLOWERS, PLS
ALABAMA LICENSE NO. 31832

GRAPHIC SCALE



F&W PROJ. 24-003

FLOWERS & WHITE
ENGINEERING, L.L.C.
PO BOX 231286 MONTGOMERY, AL 36123
PH. 334.356.7600 - FAX: 334.356.1231

MORTGAGE HOLDER - LOT 7

STATE OF Alabama
COUNTY OF Madison

THE UNDERSIGNED, AVADIAN CREDIT UNION, MORTGAGE HOLDER OF THE PROPERTY AS SHOWN AS LOT 7 HEREOF, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND ADOPTS AND APPROVES SAID PLAT ON THIS THE 27th DAY OF August, 2024.

BY: *Levi...*
IT'S: *AVP Loan Servicing*

STATE OF Alabama
COUNTY OF Madison

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AT LARGE, HEREBY CERTIFY THAT *Levi...* AS *AVP LOAN SERVICING* OF AVADIAN CREDIT UNION, MORTGAGE HOLDER OF LOT 7 SHOWN HERON IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS 27 DAY OF August, 2024.

BY: *Petra...*
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/15/2027

OWNER'S CERTIFICATE - LOT 7

STATE OF Alabama
COUNTY OF Houston

THE UNDERSIGNED, MICHAEL S. GERBER, AS OWNER OF THE PROPERTY AS SHOWN AS LOT 7 HEREOF, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS 23rd DAY OF August, 2024.

BY: *Michael S. Gerber*

STATE OF Alabama
COUNTY OF Houston

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AT LARGE, HEREBY CERTIFY THAT MICHAEL S. GERBER, OWNER OF THE PROPERTY AS SHOWN AS LOT 7 HEREOF, IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS 23rd DAY OF August, 2024.

BY: *Jim...*
NOTARY PUBLIC
MY COMMISSION EXPIRES: July 16, 2028

APPROVAL OF HOUSTON COUNTY HEALTH DEPARTMENT

THE UNDERSIGNED AS AUTHORIZED BY THE HOUSTON COUNTY HEALTH DEPARTMENT, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE JUDGE OF PROBATE OF HOUSTON COUNTY, ALABAMA.

BY: *Cindy Tolan* DATE: 8-7-24

THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE HOUSTON COUNTY, ALABAMA HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOTS ON THIS PLAT WILL ACCOMMODATE AN ON-SITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON.

SURVEYOR INFORMATION:

FLOWERS & WHITE ENGINEERING, LLC
BRADLEY W. FLOWERS, PE/PLS
PO BOX 231286
MONTGOMERY, AL 36123
(334) 356-7600
AL PLS#31832
AL LSCA 0966

OWNER INFORMATION:

GAVIN VENTURES, LLC
MARK GAVIN (PRESIDENT)
2803 MILMAR LANE
ALBANY, GA 31707

PLAT INFORMATION:

TOTAL ACREAGE: 135.56 ACRES ±
TOTAL NUMBER OF LOTS: 22

LEGEND

- N87°53'01"E 601.00' BEARING / DISTANCE
- PROPERTY CORNER SET (1/2" REBAR CAPPED F&W CA0966)
- PROPERTY CORNER FOUND (AS NOTED)
- PROPERTY LINE
- - - ADJACENT PROPERTY LINE
- - - FENCE
- - - SECTION LINE
- - - EASEMENT LINE
- - - CONTOUR LINE
- - - RAILROAD TRACKS
- - - ADJACENT OWNER
- BUILDING LINE

FLOOD ZONE NOTES:

A PORTION OF THE SUBJECT PROPERTY LIES IN ZONE AE (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATIONS) AND ZONE X (OTHER FLOOD AREAS) PER FEMA FIRM PANEL 01069C0227G WITH EFFECTIVE DATE 9/3/2014. DESIGNATION OF THOSE AREAS ARE SHOWN HEREOF AS ACCURATELY AS POSSIBLE.

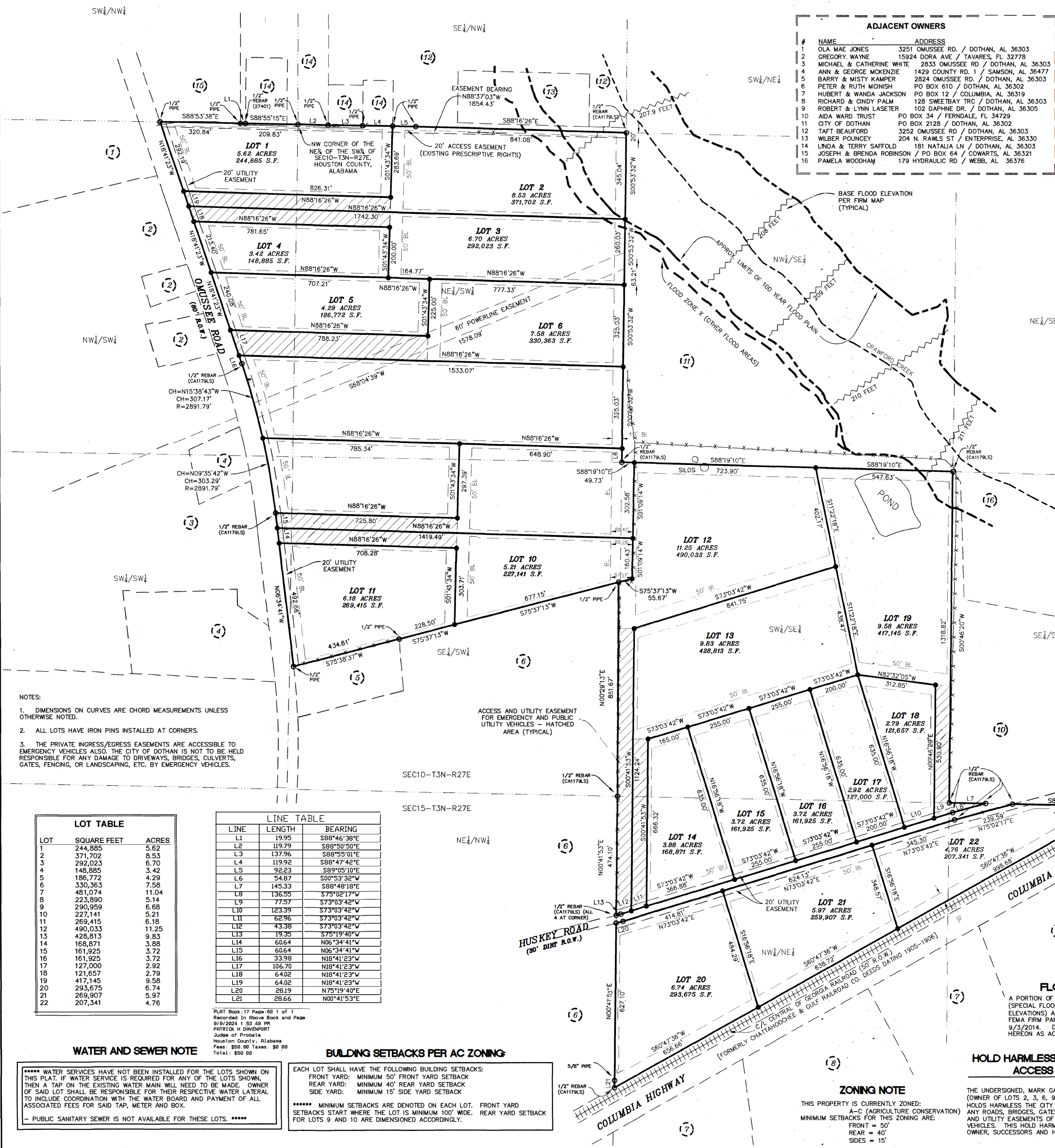
HOLD HARMLESS - LOTS 2, 3, 6, 9, 10, 12, 13, AND 19 ACCESS AND UTILITY EASEMENTS

THE UNDERSIGNED, MARK GAVIN, AS PRESIDENT OF GAVIN VENTURES, LLC (OWNER OF LOTS 2, 3, 6, 9, 10, 12, 13 AND 19 AS SHOWN HEREOF), HEREBY HOLDS HARMLESS THE CITY OF DOTHAN AND ITS EMPLOYEES FOR DAMAGE TO ANY ROADS, BRIDGES, GATES, FENCES, LANDSCAPING, ETC ALONG THE ACCESS AND UTILITY EASEMENTS OF SAID LOTS BY CITY OWNED EMERGENCY AND UTILITY VEHICLES. THIS HOLD HARMLESS SHALL BE BINDING ON THE LAND TO THE OWNER, SUCCESSORS AND HEIRS OF SAID PROPERTIES.

ZONING NOTE

THIS PROPERTY IS CURRENTLY ZONED: A-C (AGRICULTURE CONSERVATION)
MINIMUM SETBACKS FOR THIS ZONING ARE:
FRONT = 50'
REAR = 40'
SIDES = 15'

#	NAME	ADDRESS
1	OLA MAE JONES	3251 OMSUSSE RD. / DOTHAN, AL 36303
2	GREGORY WAYNE	15924 DORA AVE / TAVERES, FL 32778
3	MICHAEL & CATHERINE WHITE	2833 OMSUSSE RD / DOTHAN, AL 36303
4	ANN & GEORGE MCKENZIE	1429 COUNTY RD. 1 / SAMSON, AL 36477
5	BARRY & MISTY KAMPER	2824 OMSUSSE RD. / DOTHAN, AL 36303
6	PETER & RUTH MCNISH	PO BOX 610 / DOTHAN, AL 36302
7	HUBERT & WANDA JACKSON	PO BOX 12 / COLUMBIA, AL 36319
8	RICHARD & ONDY PALM	128 SWEETBAY TRC / DOTHAN, AL 36303
9	ROBERT & LYNN LASETER	102 DAPHNE DR. / DOTHAN, AL 36305
10	AIDA WARD TRUST	PO BOX 34 / FERDALE, FL 34729
11	CITY OF DOTHAN	PO BOX 2128 / DOTHAN, AL 36302
12	TAFT BEAUFORD	3252 OMSUSSE RD / DOTHAN, AL 36303
13	WILBER POUNCEY	204 N. RAWLS ST / ENTERPRISE, AL 36330
14	LINDA & TERRY SAFFOLD	181 NATALIA LN / DOTHAN, AL 36303
15	JOSEPH & BRENDA ROBINSON	PO BOX 64 / COWARTS, AL 36321
16	PAMELA WOODHAM	179 HYDRAULIC RD / WEBB, AL 36376



- NOTES:
- DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.
 - ALL LOTS HAVE IRON PINS INSTALLED AT CORNERS.
 - THE PRIVATE INGRESS/EGRESS EASEMENTS ARE ACCESSIBLE TO EMERGENCY VEHICLES ALSO. THE CITY OF DOTHAN IS NOT TO BE HELD RESPONSIBLE FOR ANY DAMAGE TO DRIVEWAYS, BRIDGES, CULVERTS, GATES, FENCING, OR LANDSCAPING, ETC. BY EMERGENCY VEHICLES.

LOT	SQUARE FEET	ACRES
1	244,885	5.62
2	371,702	8.53
3	292,023	6.70
4	148,885	3.42
5	186,772	4.29
6	330,363	7.58
7	481,074	11.04
8	223,890	5.14
9	290,959	6.68
10	227,141	5.21
11	269,415	6.18
12	490,033	11.25
13	428,813	9.83
14	168,871	3.88
15	161,925	3.72
16	161,925	3.72
17	127,000	2.92
18	121,657	2.79
19	417,145	9.58
20	293,675	6.74
21	269,907	5.97
22	207,341	4.76

LINE	LENGTH	BEARING
L1	19.95	S88°46'38"E
L2	119.79	S89°50'50"E
L3	137.96	S88°55'01"E
L4	119.92	S88°47'42"E
L5	92.23	S89°05'10"E
L6	54.87	S00°53'32"W
L7	145.33	S88°48'18"E
L8	135.85	S75°02'17"W
L9	77.57	S73°03'42"W
L10	123.39	S73°03'42"W
L11	62.96	S73°03'42"W
L12	43.38	S73°03'42"W
L13	19.25	S75°19'40"W
L14	60.64	N05°34'41"W
L15	60.64	N05°34'41"W
L16	33.98	N18°41'23"W
L17	106.70	N18°41'23"W
L18	64.02	N18°41'23"W
L19	64.02	N18°41'23"W
L20	28.19	N75°19'40"E
L21	28.66	N00°41'53"E

PLAT Book: 17 Page: 60 1 of 1
Recorded in: Book and Page
9/9/2024 1:53:49 PM
PRTTRIC H DOWNSPORT
Judge of Probate
Houston County, Alabama
Fees: \$90.00 Taxes: \$0.00
Total: \$90.00

BUILDING SETBACKS PER AC ZONING:

EACH LOT SHALL HAVE THE FOLLOWING BUILDING SETBACKS:
FRONT YARD: MINIMUM 50' FRONT YARD SETBACK
REAR YARD: MINIMUM 40' REAR YARD SETBACK
SIDE YARD: MINIMUM 15' SIDE YARD SETBACK

***** MINIMUM SETBACKS ARE DENOTED ON EACH LOT. FRONT YARD SETBACKS START WHERE THE LOT IS MINIMUM 100' WIDE. REAR YARD SETBACK FOR LOTS 9 AND 10 ARE DIMENSIONED ACCORDINGLY.

WATER AND SEWER NOTE

***** WATER SERVICES HAVE NOT BEEN INSTALLED FOR THE LOTS SHOWN ON THIS PLAT. IF WATER SERVICE IS REQUIRED FOR ANY OF THE LOTS SHOWN, THEN A TAP ON THE EXISTING WATER MAIN WILL NEED TO BE MADE. OWNER OF SAID LOT SHALL BE RESPONSIBLE FOR THEIR RESPECTIVE WATER LATERAL TO INCLUDE COORDINATION WITH THE WATER BOARD AND PAYMENT OF ALL ASSOCIATED FEES FOR SAID TAP, METER AND BOX.

***** PUBLIC SANITARY SEWER IS NOT AVAILABLE FOR THESE LOTS. *****