

NOTES:

1. DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.
2. ALL LOTS HAVE IRON PINS INSTALLED AT CORNERS.
3. THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MONTGOMERY COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOTS ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON.
4. SANITARY SEWER IS NOT AVAILABLE TO THIS LOT.

STUCKEY PROPERTIES, LLC
PARCEL # 15-06-24-0-002-07.000
RLPY 3838, PG 0856

TERESE GOODSON
PARCEL # 15-06-24-0-001-003.000
RLPY 0990, PG 0347

NOW OR FORMERLY
GAVIN VENTURES LLC
PARCEL # 15-07-25-0-000-002.000
DEED BOOK 6040, PAGE 798

JOHN P. TROTMAN
PARCEL # 15-07-25-0-000-001.000
RLPY 0243, PG 0583

LOT 10
MEADOW POINT PLAT NO. 1
PLAT BOOK 58, PAGE 11

LOT 11
MEADOW POINT PLAT NO. 2
PLAT BOOK 58, PAGE 105

SURVEYOR'S CERTIFICATE

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF. ACCORDING TO MY SURVEY THIS THE _____ DAY OF JULY, 2025.

BRADLEY W. FLOWERS, PLS
ALABAMA LICENSE NO. 31832

LEGEND

- N87°53'01"E 601.00' BEARING / DISTANCE
- PROPERTY CORNER
- PROPERTY LINE
- - - - - ADJACENT PROPERTY LINE

OWNER'S CERTIFICATE

STATE OF GEORGIA)
COUNTY OF _____)

THE UNDERSIGNED, MARK GAVIN, AS PRESIDENT OF GAVIN VENTURES, LLC, OWNER OF THE PROPERTY AS SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP AND ADOPTS AND APPROVES SAID PLAT ON THIS THE _____ DAY OF JULY, 2025.

STATE OF GEORGIA)
COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AT LARGE, HEREBY CERTIFY THAT MARK GAVIN, AS PRESIDENT OF GAVIN VENTURES, LLC, OWNER OF THE PROPERTY AS SHOWN IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID SURVEYOR'S CERTIFICATE, PLAT AND MAP, HE, AS SUCH AUTHORIZED AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY AS OF THE DATE HEREOF.

GIVEN UNDER MY HAND THIS _____ DAY OF JULY, 2025.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

APPROVAL OF THE TOWN OF PIKE ROAD ENGINEER

THIS PLAT HAS BEEN SUBMITTED TO AND REVIEWED BY THE TOWN OF PIKE ROAD ENGINEER AND MEETS ALL REQUIREMENTS FOR THE INSTALLATION OF STREETS AND UTILITIES.

BY: _____ DATE: _____

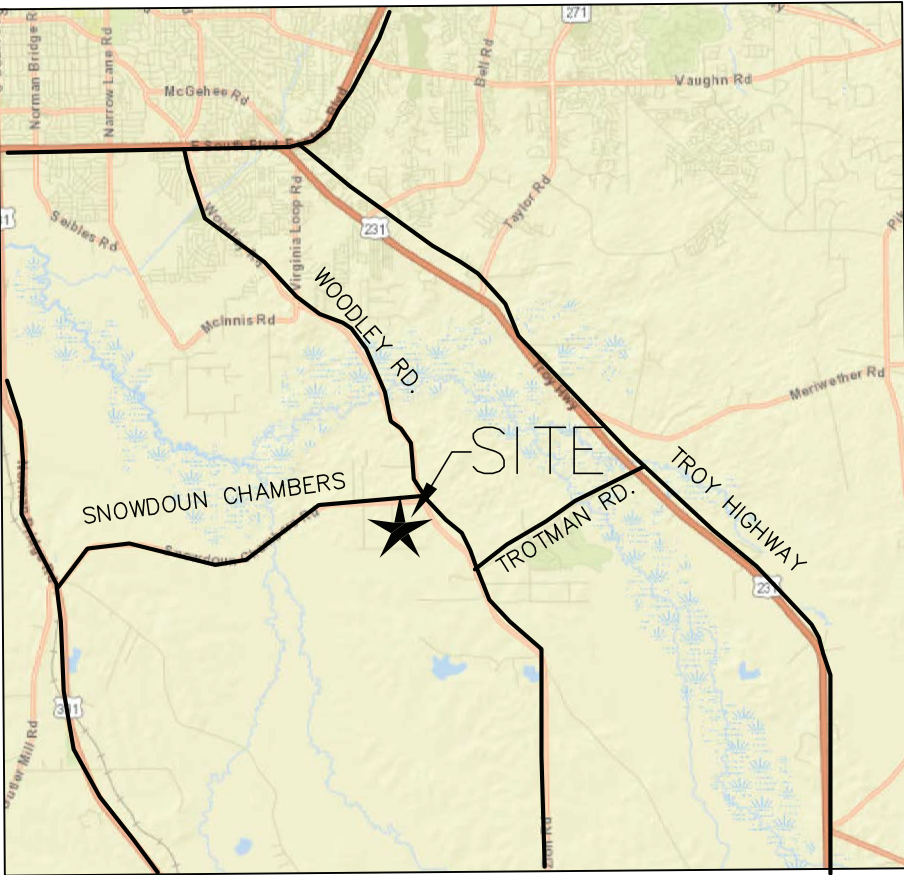
APPROVAL OF MONTGOMERY COUNTY HEALTH DEPARTMENT

THE UNDERSIGNED AS AUTHORIZED BY THE MONTGOMERY COUNTY HEALTH DEPARTMENT, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA.

BY: _____ DATE: _____

MEADOW POINT
PLAT NO. 3

BEING A PLAT OF UN-PLATTED LANDS LYING IN SECTION 25,
T-15-N, R-18-E, MONTGOMERY COUNTY, ALABAMA.



VICINITY MAP

APPROVAL OF THE TOWN OF PIKE ROAD PLANNING DEPARTMENT

THIS PLAT WAS SUBMITTED TO THE TOWN OF PIKE ROAD PLANNING DEPARTMENT OF PIKE ROAD, ALABAMA, ON _____ AND IS APPROVED ACCORDING TO THE CODE OF ALABAMA 11-52-32..

BY: _____ DATE: _____
PIKE ROAD PLANNING DEPARTMENT

APPROVAL OF MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD

THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY APPROVES THIS PLAT AND THE LOCATION OF WATER AND SANITARY SEWER EASEMENTS. NO REPRESENTATION IS MADE AS TO AVAILABILITY OF WATER OR SEWER SERVICES.

BY: *Hollis Josey* DATE: 7/1/2025

APPROVAL BY THE MONTGOMERY COUNTY EMERGENCY COMMUNICATION DISTRICT

THE UNDERSIGNED, AS AUTHORIZED BY THE MONTGOMERY COUNTY EMERGENCY COMMUNICATION DISTRICT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MONTGOMERY COUNTY, ALABAMA.

E911 ADDRESSING COORDINATOR
DATE: _____

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

F&W PROJ: 23-529



Flowers & White
ENGINEERING, L.L.C.

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