



REF. NORTH  
REF. PLAT I

#### NOTES:

THE FIELD DATA, DATED 6/27/2002 UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20,650 FEET, AND AN ANGULAR ERROR OF .03 SECONDS PER ANGLE AND WAS ADJUSTED USING A LEAST SQUARE ADJUSTMENT. EQUIPMENT USED WAS A TOPCON 225 TOTAL STATION.

THIS PLAT HAS BEEN CALCULATED FOR A CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 10,325 FEET.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES SHOWN HEREON, AND IS NOT INTENDED FOR ANY OTHER THIRD PARTY.

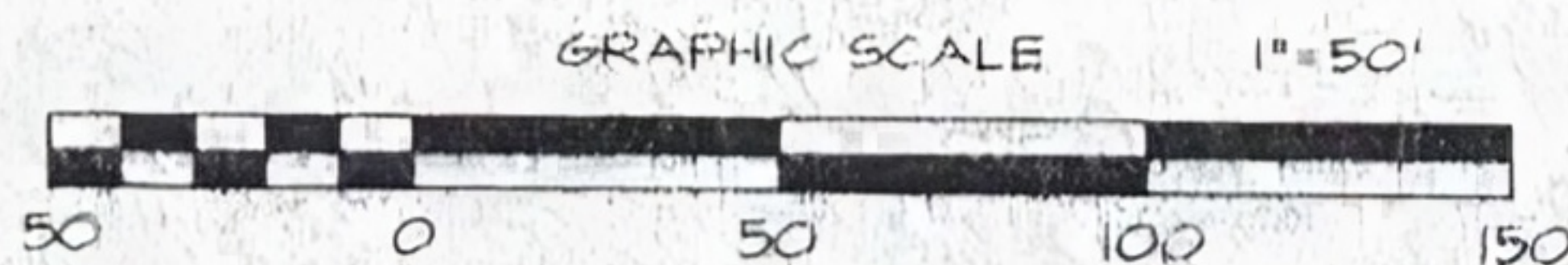
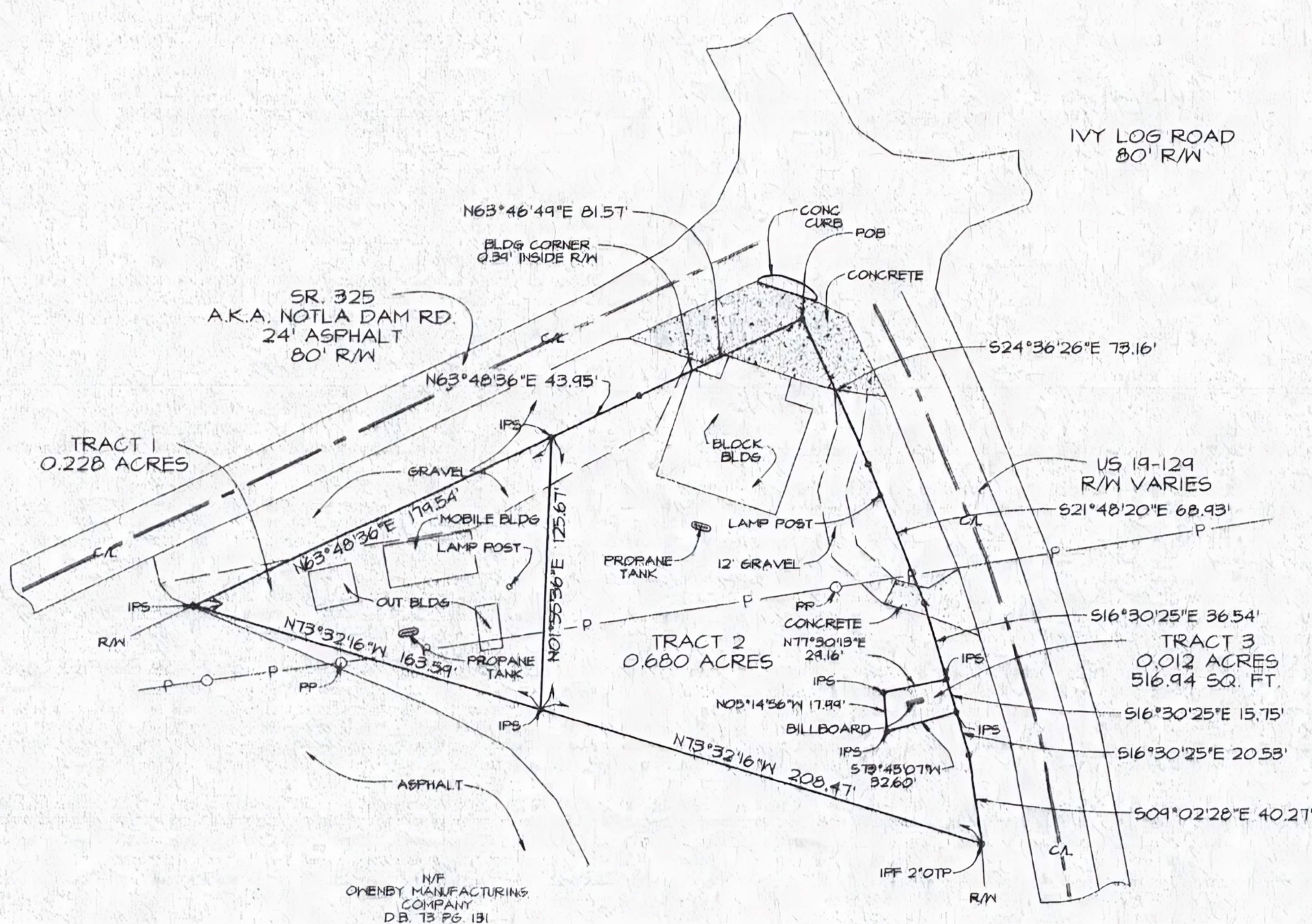
THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS SHOWN OR NOT SHOWN.

THE PROPERTY SHOWN HEREON DOES NOT LIE WITHIN A FLOOD HAZARD ZONE AS PER UNION COUNTY FIRM PANEL 25/125, CP 130254 0025 C, DATED DEC. 5, 1993.

REFERENCE PLAT:  
1. PLAT RECORDED IN PB \* A \*, PG 61,  
UNION COUNTY RECORDS.

#### LEGEND

|       |                        |
|-------|------------------------|
| BWF   | BARBED WIRE FENCE      |
| CATV  | CABLE TV               |
| CMP   | CORRUGATED METAL PIPE  |
| C/L   | CENTER LINE            |
| DB/P6 | DEED BOOK PAGE         |
| FH    | FIRE HYDRANT           |
| IFP   | IRON PIN FOUND         |
| IFP   | IRON PIN SET           |
| LL    | LAND LOT               |
| LLC   | LAND LOT CORNER        |
| LL    | LAND LOT LINE          |
| N/F   | NOW OR FORMERLY        |
| PB/P6 | PLAT BOOK PAGE         |
| PBX   | POWER TRANSFORMER BOX  |
| -P-   | OVER HEAD POWER        |
| P/L   | PROPERTY LINE          |
| PP    | POWER POLE             |
| PTP   | POWER & TELEPHONE POLE |
| RB    | REBAR                  |
| R/W   | RIGHT-OF-WAY           |
| TBX   | TELEPHONE PEDALSTEL    |
| -T-   | OVER HEAD TELEPHONE    |
| TP    | TELEPHONE POLE         |
| WM    | WATER METER            |
| WV    | WATER VALVE            |
| UST   | UNDERGROUND TELEPHONE  |
| USP   | UNDERGROUND POWER      |



#### AREA

TRACT 1 = 0.228 ACRES  
TRACT 2 = 0.680 ACRES  
TRACT 3 = 0.012 ACRES

TOTAL AREA = 0.920 ACRES

GEORGIA UNION COUNTY  
CLERK'S OFFICE SUPERIOR COURT  
FILED FOR RECORD AT 9:10 AM  
August 7th 2002, RECORDED  
IN BOOK 50 PAGE 179  
*Allan Conley*  
Clerk

**LANDTECH**  
SERVICES, INC.

P.O. Box 1781  
Blairsville, Georgia 30514  
706-745-0032  
P.O. Box 669  
Hiawassee, Georgia 30546  
706-896-2000

SURVEY FOR  
**TERRY POTEETE**  
LOCATED IN  
LAND LOT 69, 09th DISTRICT, 01st SECTION  
UNION COUNTY, GEORGIA

DATE JUNE 28, 2002  
SCALE 1" = 50'  
JOB # 21014.01-018  
FILE # 21014.01.PRO  
SHEET # 1 OF 1  
DRAWN BY: MFR CHECKED BY: J.A.

