

**MINOR DIVISION SURVEY  
FOR: SCOTT WITHEROW**  
CHEROKEE COUNTY, ALABAMA  
LOCATED IN THE NE1/4 OF THE SW1/4,  
SECTION 10,  
TOWNSHIP 10 SOUTH, RANGE 10 EAST  
OF THE HUNTSVILLE MERIDIAN



4470 MAIN STREET 256-422-5263  
GAYLESVILLE, AL 35973 CLAY@GOLANDPRO.COM  
FILE: 25011-2 AL CHER FINAL  
DRAWN BY: CLAY RICHARDSON  
DATE OF COMPLETED FIELD WORK: 01-17-2025  
UNIT: US SURVEY FOOT PLOT SIZE: 18x24 INCH  
COORD: CONTINENTALUS\_NGSD2018.GSB  
PROJECTION: USA\_NAD83\_AL\_EAST\_ZONE

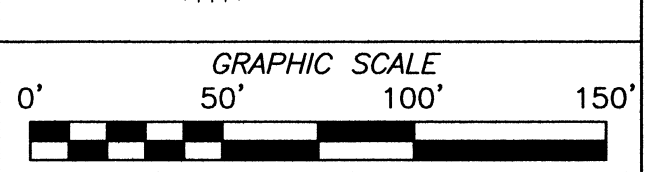
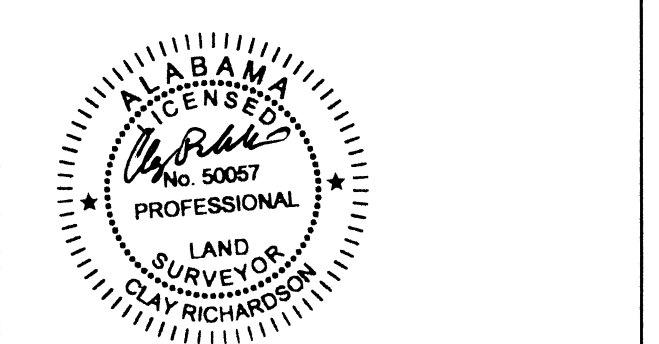
**LEGEND**

○	1/2" REBAR FOUND "UNLESS NOTED OTHERWISE"
●	1/2" CAPPED REBAR STAMPED "RICHARDSON 50057" SET
△	UNMONUMENTED POINT
□	R/W MARKER FOUND
⊕	CENTERLINE
⊖	R/W RIGHT-OF-WAY
⊗	FENCE LINE
⊘	OVERHEAD ELECTRICAL
▨	CONCRETE
▩	GRAVEL
⋯	WATER
▭	NOT TO SCALE
—	RECORD BEARING/DISTANCE

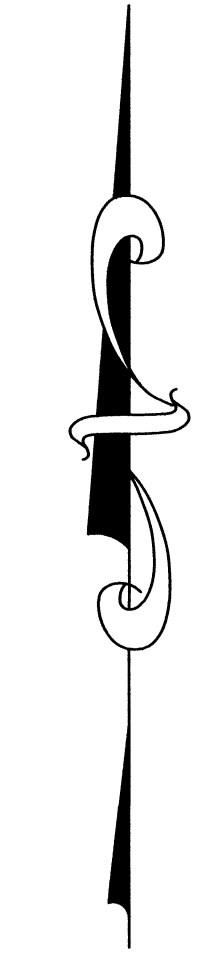
**ABBREVIATIONS**  
N-NORTH, S-SOUTH, E-EAST, W-WEST: IN DIRECTION  
'-FEET, "-INCHES: IN DISTANCE  
"-DEGREES, '-MINUTES, "-SECONDS: IN BEARING  
S-SECTION, T-TOWNSHIP, R-RANGE, D-DISTRICT, L-LAND LOT  
\*-SPECIAL EMPHASIS, DB-DEED BOOK, PB-PLAT BOOK, PG-PAGE  
AKA-ALSO KNOWN AS, UNL-UNLESS NOTED OTHERWISE, MSL-MEAN SEA LEVEL, AC-ACRES, R/W-RIGHT-OF-WAY, AC-ACRES, APC-ALABAMA POWER COMPANY

**"LAND SURVEYOR CERTIFICATION"**  
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

*Clay Richardson* DATE SIGNED: 01-29-2025  
CLAY RICHARDSON ALABAMA LS#50057LSO#R50219



EAST ALABAMA  
ZONE GRID



SEE SMITH POINT  
SUBDIVISION  
PB 15, PG 20&21

CHEROKEE COUNTY ROAD #546 E-911  
NOT COUNTY MAINTAINED

- SURVEY NOTES:**
- SOURCE OF SURVEY: INSTRUMENT#: 232117; PREVIOUS SURVEY BY BILLY JOE BAKER DATED 09/21/1992, HIGHWAY PROJECT 1051-H (1959), R/W DEEDS USED: DEED BOOK 86, PAGE 1999 & DEED BOOK 83, PAGE 369
  - SEE TAX PIN #: 7418
  - SEE TAX PARCEL #13-02-10-0-000-050,000
  - NO TITLE SEARCH WAS PROVIDED TO THIS SURVEYOR, AND NO REPRESENTATION IS MADE AS TO THE NATURE OF TITLE, PREVIOUSLY CONVEYED PARCELS, EASEMENTS, SETBACKS, RESTRICTIONS, ETC.
  - NO ATTEMPT WAS MADE TO LOCATE ALL UTILITIES NOR UNDERGROUND ENCROACHMENTS
  - THIS SURVEY IS BASED UPON EXISTING MONUMENTS AND ACCEPTED CORNERS AND MAY OR MAY NOT REPRESENT THE ALIQUOT PORTIONS OF THE SECTION.
  - BEARINGS AND DISTANCES SHOWN ARE ACTUAL MEASURED VALUES AND MAY DIFFER FROM RECORD VALUES.
  - NO PERCOLATION TESTS OR SOIL TESTS WERE PERFORMED ON THIS PROPERTY AND NO REPRESENTATION IS MADE AS TO THE SUITABILITY OF SOIL FOR ON-SITE SEWAGE DISPOSAL SYSTEMS
  - ATTENTION IS DIRECTED TO THE FACT THAT THIS SURVEY MAY HAVE BEEN REDUCED OR ENLARGED IN SIZE DUE TO REPRODUCTION. THIS SHOULD BE TAKEN INTO CONSIDERATION WHEN OBTAINING SCALED DATA.
  - TOPCON HIPER VR GNSS UNITS USED

- FLOOD NOTES:**
- PROPERTY IS SUBJECT TO THE 100 YEAR FLOOD PLAN AS SHOWN ON FEMA FLOOD HAZARD BOUNDARY MAP 01019C0265C, EFFECTIVE DATE JANUARY 19, 2011.
  - FLOOD ZONE NOT SHOWN.

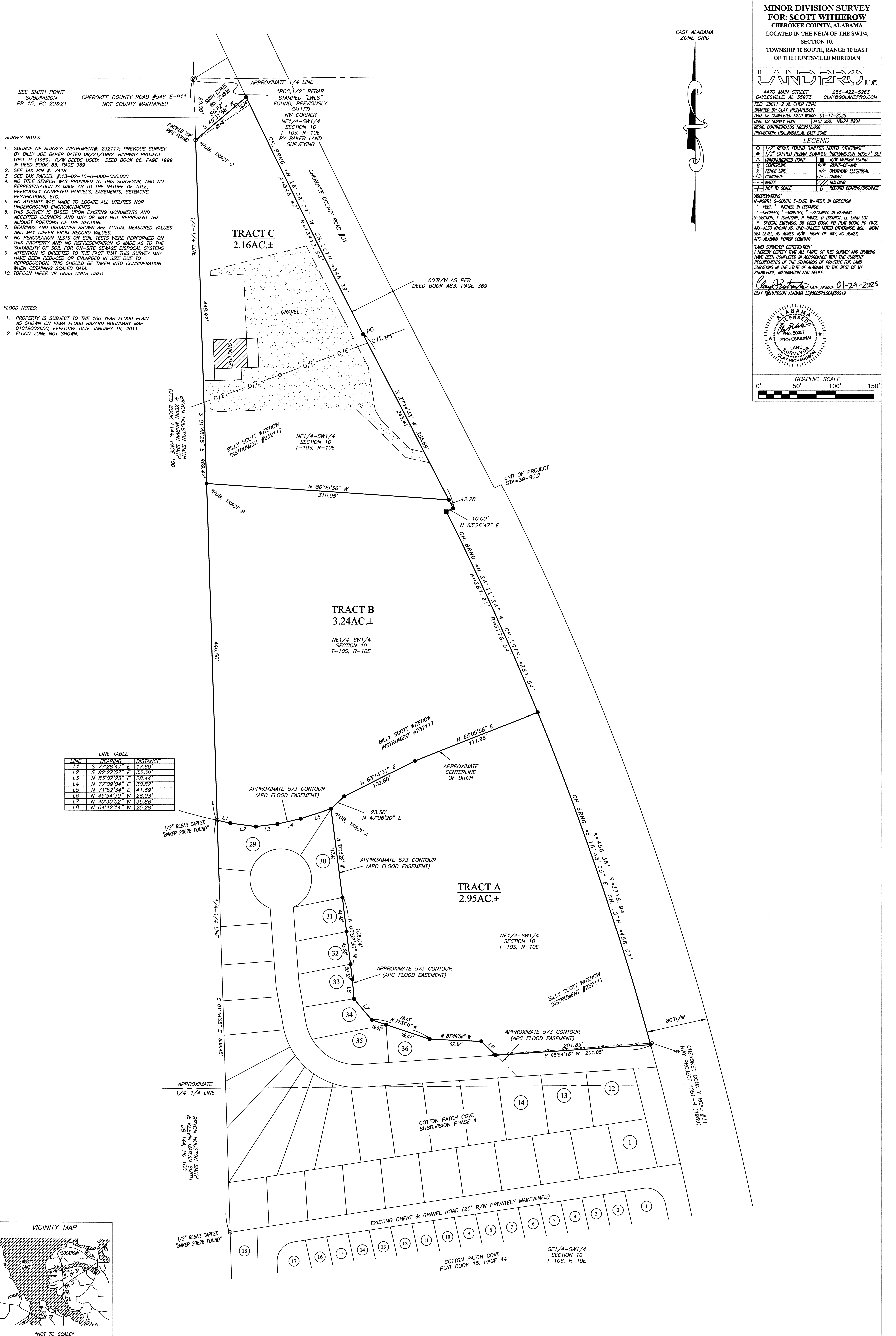
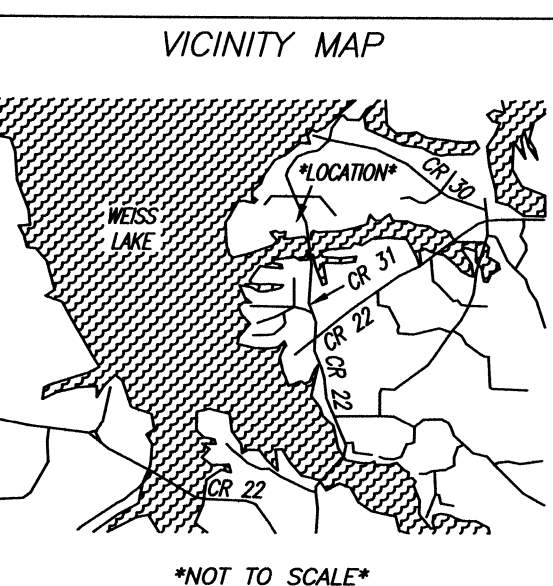
**TRACT C**  
2.16AC.±

**TRACT B**  
3.24AC.±

**TRACT A**  
2.95AC.±

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 77°28'47" E	17.60
L2	S 82°27'57" E	33.39
L3	N 83°07'23" E	28.44
L4	N 77°09'04" E	30.82
L5	N 71°52'54" E	41.69
L6	N 45°54'30" W	26.03
L7	N 40°30'52" W	35.86
L8	N 04°42'14" W	25.28



**SURVEY NOTES:**

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- ATTENTION IS DIRECTED TO THE FACT THAT THIS SURVEY MAY HAVE BEEN REDUCED OR ENLARGED IN SIZE DUE TO REPRODUCTION. THIS SHOULD BE TAKEN INTO CONSIDERATION WHEN OBTAINING SCALED DATA.
- LOTS 1-36 ARE RECREATIONAL LOTS ONLY. SEE APC FOR USE AND PRIVILEGES. THESE ARE OUTSIDE THE SOIL WORK AREA FOR THIS SUBDIVISION.
- CARLSON BRX7 GNSS UNITS USED

\*BOX RESERVED FOR RECORDING OFFICE\*

**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	67.43'	74.91'	S 62°16'03" E	71.12'
C2	67.43'	24.18'	S 20°10'08" E	24.05'
C3	97.43'	5.29'	S 11°27'16" E	5.29'
C4	97.43'	23.64'	S 19°57'47" E	23.59'
C5	97.43'	13.30'	S 30°49'30" E	13.29'
C6	97.43'	19.15'	S 40°22'01" E	19.12'
C8	97.43'	14.77'	S 50°20'34" E	14.76'
C9	97.43'	28.57'	S 63°05'12" E	28.47'
C10	97.43'	23.68'	S 78°26'55" E	23.62'
C11	97.43'	14.77'	S 89°45'11" E	14.75'
C12	40.00'	81.71'	N 07°35'16" E	68.23'
C13	40.00'	79.55'	S 72°05'46" W	67.07'
C14	40.00'	59.29'	S 27°20'14" E	54.01'
C15	3778.94'	160.20'	N 14°01'44" W	160.19'

**FLOOD NOTES:**

- PROPERTY IS SUBJECT TO THE 100 YEAR FLOOD PLAIN AS SHOWN ON FEMA FLOOD HAZARD BOUNDARY MAP 01019C0265C, EFFECTIVE DATE JANUARY 19, 2011.
- LOTS ONE THRU 36 (1-36) LIE BELOW ALABAMA POWER COMPANY FLOOD EASEMENT. CONTACT SAID ALABAMA POWER COMPANY FOR RESTRICTIONS & GUIDELINES FOR USE AND SHORELINE PRIVILEGES.

**LINE TABLE**

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L1	S 77°28'47" E	17.60'
L2	S 82°27'57" E	33.39'
L3	N 83°07'23" E	28.44'
L4	N 77°09'04" E	30.82'
L5	N 71°52'34" E	41.69'
L6	S 81°07'49" W	59.02'
L7	S 81°07'49" W	55.70'
L8	S 81°07'49" W	49.78'
L9	S 81°07'49" W	48.25'
L10	S 81°07'49" W	48.25'
L11	S 81°07'49" W	44.93'
L12	S 81°07'49" W	61.51'
L13	S 81°07'49" W	49.24'
L14	S 81°07'49" W	63.69'
L15	N 81°07'49" E	49.91'
L16	N 81°07'49" E	49.91'
L17	N 81°07'49" E	49.91'
L18	N 81°07'49" E	49.91'
L19	N 81°07'49" E	49.91'
L20	N 81°07'49" E	49.91'
L21	N 81°07'49" E	49.91'
L22	N 81°07'49" E	49.91'
L23	N 81°07'49" E	49.91'
L24	N 81°07'49" E	49.91'
L25	N 81°07'49" E	49.91'
L26	N 45°54'30" W	26.03'
L27	N 71°35'31" W	19.52'
L28	N 40°30'52" W	35.86'
L29	N 04°42'14" W	25.28'
L30	N 09°53'53" W	19.36'
L31	N 09°53'53" W	32.08'
L32	N 04°15'23" W	11.14'
L33	N 04°15'23" W	43.45'
L34	N 04°15'23" W	44.68'
L35	S 04°15'23" E	19.26'
L36	S 04°15'23" E	50.33'
L37	S 04°15'23" E	32.43'
L38	S 09°53'53" E	14.72'
L39	S 09°53'53" E	38.20'



**SUBDIVISION SURVEY  
COTTON PATCH COVE  
SUBDIVISION PHASE II  
CHEROKEE COUNTY, ALABAMA**  
LOCATED IN THE E1/2 OF THE SW1/4,  
SECTION 10, TOWNSHIP 10 SOUTH, RANGE 10  
EAST OF THE HUNTSVILLE MERIDIAN



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GAYLESVILLE, AL 35973 CLAY@GOLANDPRO.COM  
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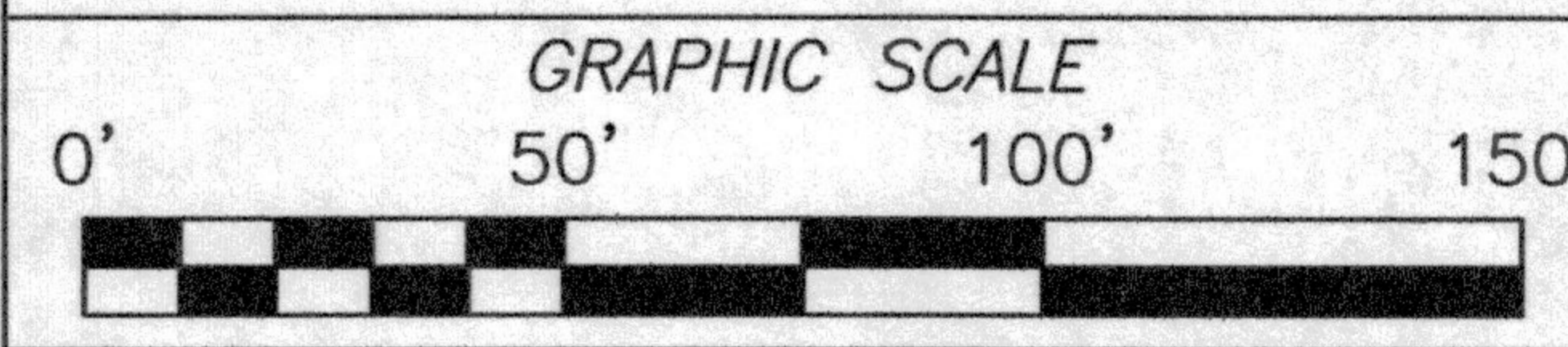
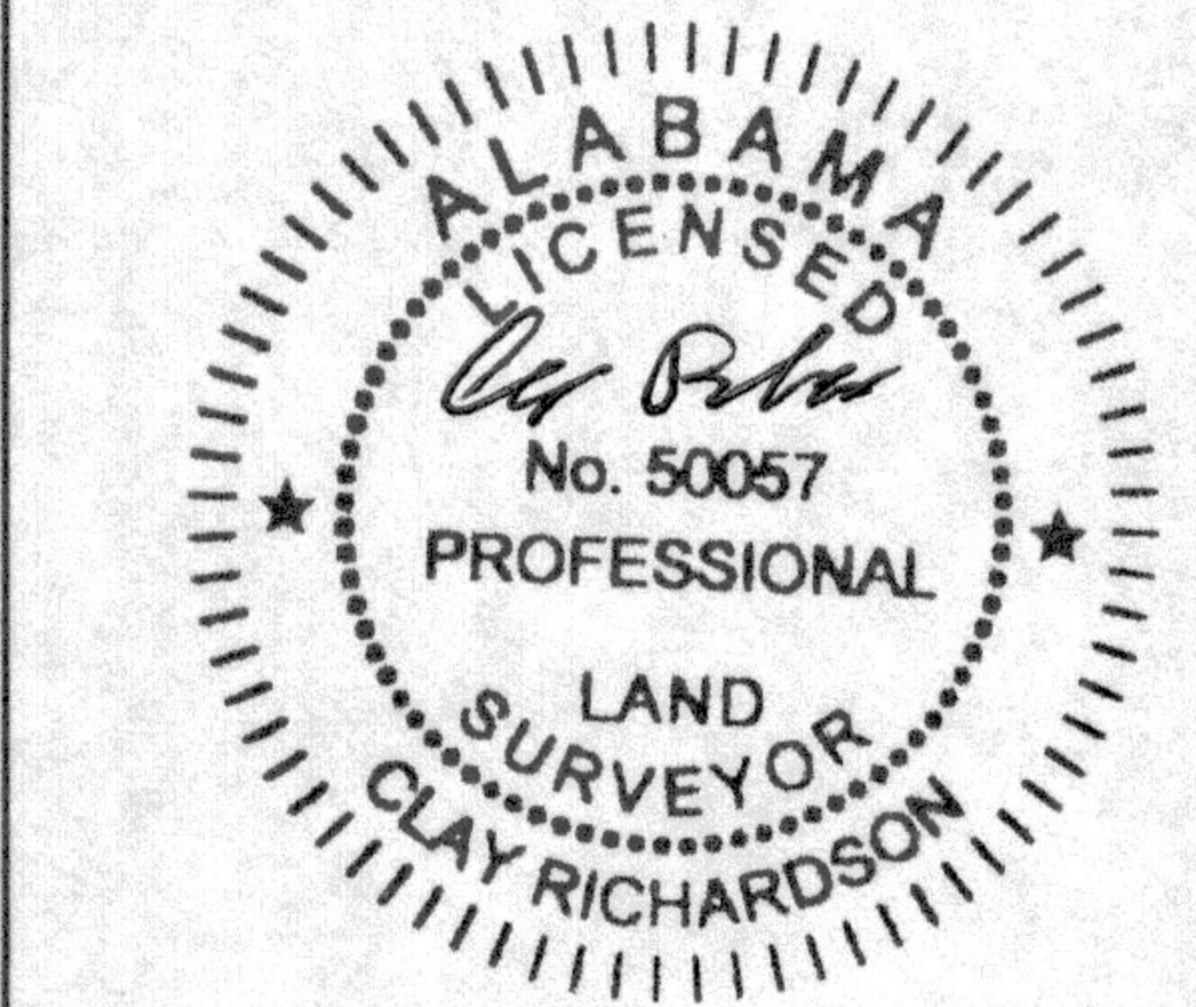
**LEGEND**

○	1/2" REBAR FOUND "UNLESS NOTED OTHERWISE"
●	1/2" CAPPED REBAR STAMPED "RICHARDSON 50057" SET
△	UNMONUMENTED POINT
⊕	CENTERLINE
-X-	FENCE LINE
▨	CONCRETE
▩	WATER
+	NOT TO SCALE
○	R/W RIGHT-OF-WAY
○	R/W MARKER FOUND
○	OVERHEAD ELECTRICAL
○	GRAVEL
○	BUILDING
○	RECORD BEARING/DISTANCE

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*Clay Richardson* DATE SIGNED: 01-27-2025  
CLAY RICHARDSON ALABAMA LS#50057;LSA#50219



EAST ALABAMA ZONE GRID

**CERTIFICATION OF OWNER**

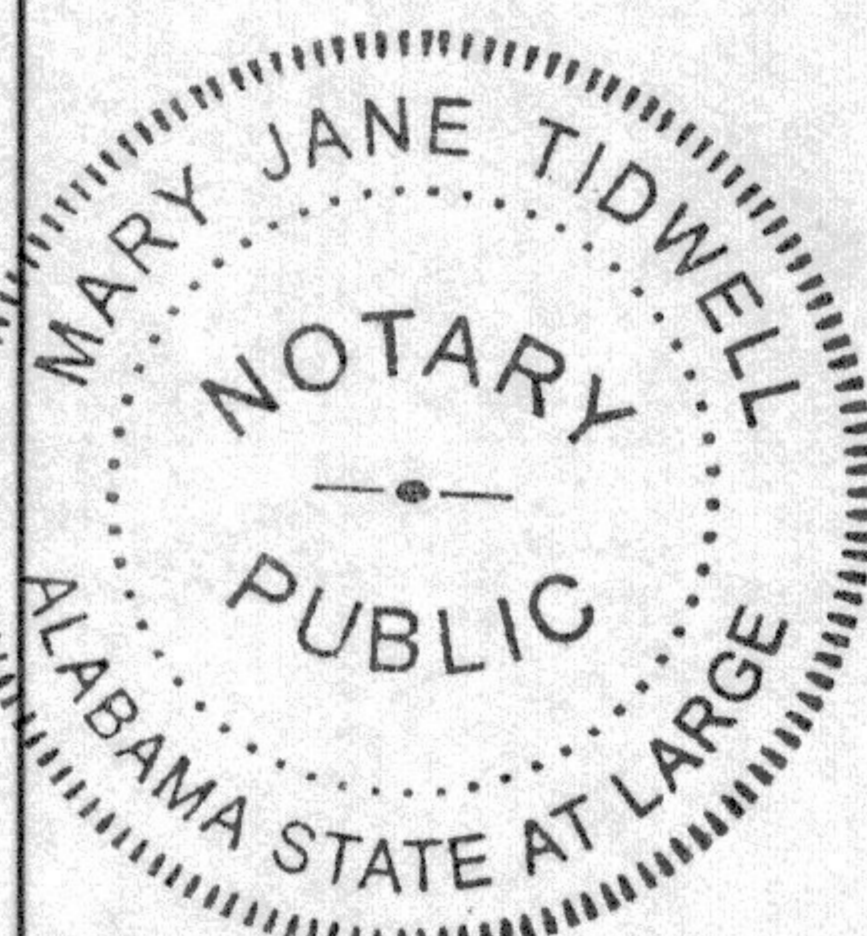
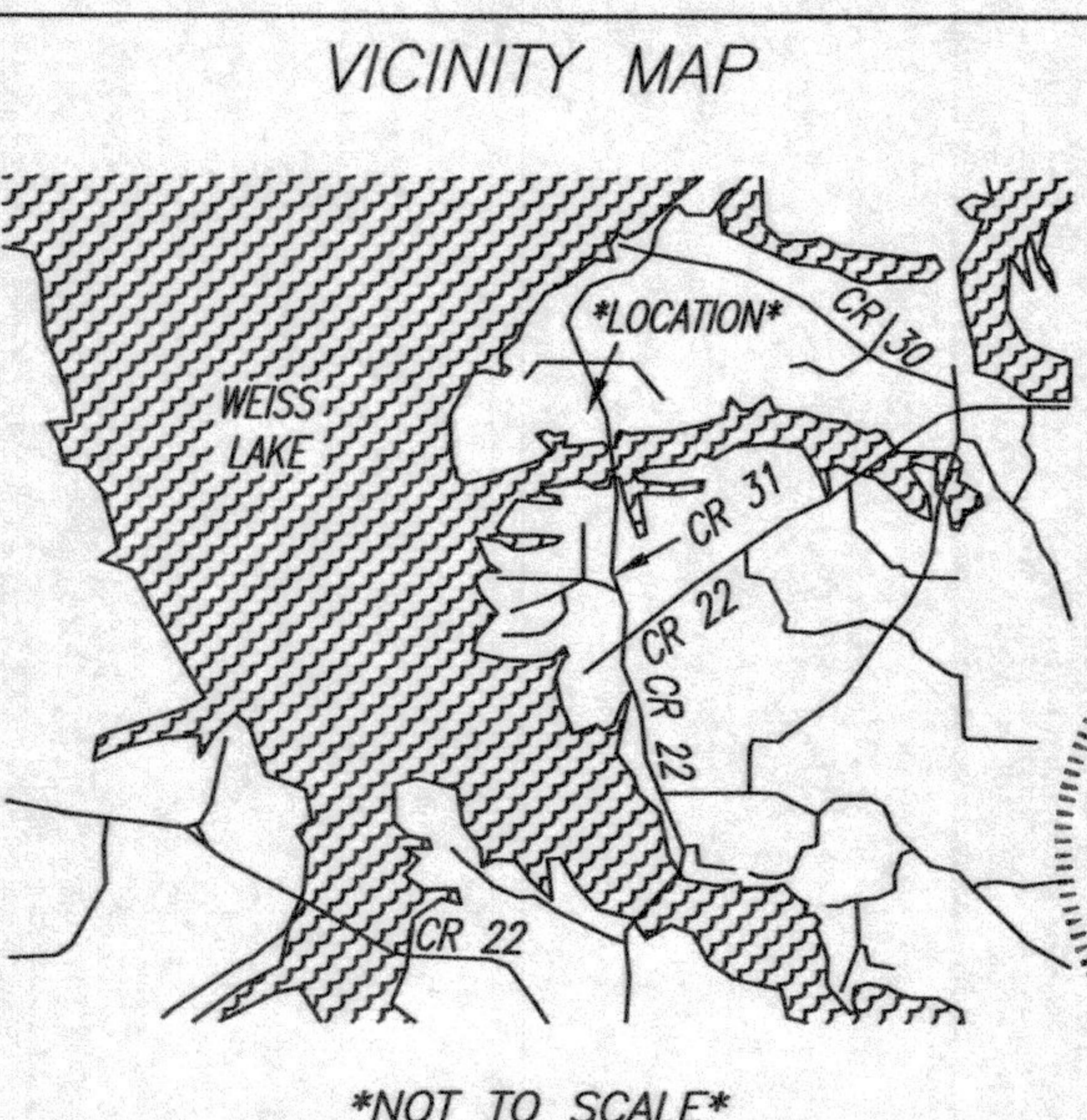
STATE OF ALABAMA - COUNTY OF CHEROKEE  
I, BILLY SCOTT WITHEROW, AS OWNER OF THE PROPERTY SHOWN HERE ON, DO HEREBY RATIFY, CONFIRM AND ADOPT THIS PLAT AS "COTTON PATCH COVE SUBDIVISION PHASE II."  
*Billy Scott Witherow* DATE: 1-27-2025

**CERTIFICATION OF APPROVAL FOR RECORDING:**

**CERTIFICATION OF ENGINEER:**  
THIS PLAT MEETS THE CURRENT REQUIREMENTS OF CHEROKEE COUNTY, ALABAMA AND IS HEREBY APPROVED FOR RECORDING.  
*Corey Chambers* DATE: 1-27-25  
COREY CHAMBERS, COUNTY ENGINEER

I, Mary Jane Tidwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO CERTIFY THAT BILLY SCOTT WITHEROW WHOSE NAME IS SIGNED TO THE FOREGOING PLAT AND WHO IS KNOWN TO ME ACKNOWLEDGE BEFORE ME THIS DAY THAT SHE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  
*Mary Jane Tidwell* DATE: 1-27-2025  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 6-30-25

**CERTIFICATION OF REVENUE COMMISSIONER:**  
I, Dustin Sigclair, REVENUE COMMISSIONER, DO HEREBY ACCEPT THIS PLAT.  
*Dustin Sigclair* DATE: 01-29-25  
DUSTIN SIGCLAIR, REVENUE COMMISSIONER CHEROKEE COUNTY, ALABAMA



\*NOT TO SCALE\*