

**SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED:**

STATE OF ALABAMA  
 COUNTY OF MARSHALL:  
 I, DONALD H. TUCKER JR., A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR WALKER SURVEYING COMPANY, PC., STATE THAT THIS IS A PLAT OF AN ACTUAL FILED SURVEY OF TRACTS (1) - (15), INCLUSIVE OF "ROBERT DAVIS PROPERTY" MORE PARTICULARLY DESCRIBED AS FOLLOWS:

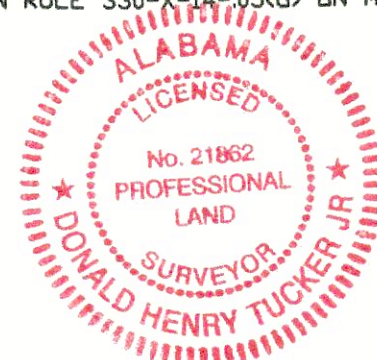
BEGIN AT A 1 1/2" PIPE MARKING THE NW CORNER OF THE NW1/4-NE1/4 IN SECTION 20, T-10-S, R-4-E, THENCE S89°45'21"E 1332.48' ALONG THE NORTH LINE OF SAID FORTY TO A 1/2" PIPE IN CONCRETE MARKING THE NW CORNER OF THE NE1/4-NE1/4 IN SAID SECTION 20, THENCE S89°43'51"E 871.34' ALONG THE NORTH LINE OF SAID FORTY TO A POINT ON THE WESTERLY R/W OF BROWN ROAD (60' R/W), THENCE LEAVING SAID FORTY LINE AND ALONG SAID R/W THE FOLLOWING CHORD BEARINGS AND DISTANCES: THENCE S13°33'06"E 78.05' TO A POINT, THENCE S17°07'06"E 251.03' TO A POINT, THENCE S11°03'33"E 226.50' TO A POINT, THENCE S15°13'02"E 146.61' TO A POINT, THENCE S04°58'03"W 124.70' TO A POINT, THENCE S02°56'54"E 107.64' TO A POINT, THENCE S13°34'11"E 180.56' TO A POINT, THENCE S04°54'16"E 131.35' TO A POINT, THENCE S04°11'23"W 171.34' TO A POINT, THENCE S15°51'27"E 246.87' TO A 1/2" REBAR CAPPEDEKA-50439-LS), THENCE S19°32'50"E 74.12' TO A POINT, THENCE S12°12'22"E 100.90' TO A POINT, THENCE S07°15'57"E 199.42' TO A POINT, THENCE S00°57'37"E 71.93' TO A POINT, THENCE S13°15'47"W 71.39' TO A POINT, THENCE S25°05'56"W 143.01' TO A 1/2" REBAR CAPPEDEKA-50439-LS), THENCE S32°55'44"W 80.20' TO A POINT, THENCE S50°51'59"W 66.29' TO A POINT, THENCE S72°22'23"W 141.24' TO A POINT, THENCE S84°57'59"W 391.76' TO A POINT, THENCE S82°13'01"W 244.18' TO A POINT, THENCE S86°05'48"W 299.88' TO A 1/2" REBAR CAPPEDEKA-50439-LS) ON THE WEST LINE OF THE SE1/4-NE1/4 IN SAID SECTION 20, THENCE N00°23'10"E 1189.65' ALONG SAID FORTY LINE TO A 1/2" PIPE MARKING THE SE CORNER OF THE NW1/4-NE1/4 IN SAID SECTION 20, THENCE N89°39'36"W 1332.40' ALONG THE SOUTH LINE OF SAID FORTY TO A 1/2" REBAR CAPPEDEKA-50439-LS) MARKING THE SW CORNER OF SAID FORTY, THENCE N00°21'58"E 1315.20' ALONG THE WEST LINE OF SAID FORTY TO THE POINT OF BEGINNING, CONTAINING 101.33 ACRES MORE OR LESS.

LESS AND EXCEPT ANY PORTION LYING WITHIN THE R/W OF ESTES ROAD (NOT COUNTY MAINTAINED).

IF FURTHER STATE THAT THIS SURVEY AND PLAN MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE ALABAMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS IN RULE 330-X-14-05(G) ON MARCH 31, 1990, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE 9th DAY OF June, 2026.

*Donald H. Tucker Jr.*  
 DONALD H. TUCKER, JR.  
 ALABAMA LICENSE # 21862  
 WALKER SURVEYING COMPANY, PC., LSCA 50439



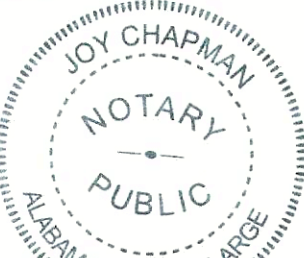
**ACKNOWLEDGMENT:**

STATE OF ALABAMA  
 COUNTY OF Marshall

I, Joy Chapman, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DONALD H. TUCKER JR., WHOSE NAME AS SURVEYOR OF WALKER SURVEYING COMPANY, PC., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME AND WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME AND WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF June, 2026.

*Joy Chapman*  
 JOY CHAPMAN  
 NOTARY PUBLIC  
 ALABAMA STATE AT LARGE



**CERTIFICATE OF APPROVAL BY THE MARSHALL-DEKALB ELECTRIC COOPERATIVE:**

THE UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL-DEKALB ELECTRIC COOPERATIVE, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, ON THIS THE 9th DAY OF June, 2026.

*Kelli Knight*  
 KELLI KNIGHT

**CERTIFICATE OF APPROVAL BY THE DOUGLAS WATER AUTHORITY:**

THE UNDERSIGNED, AS AUTHORIZED BY THE DOUGLAS WATER AUTHORITY, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, ON THIS THE 6th DAY OF June, 2026.

*Dorothy Smith*  
 DOROTHY SMITH

**CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER:**

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF MARSHALL, ALABAMA, HEREBY CERTIFIES APPROVAL OF THIS PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, ON THIS THE 9th DAY OF June, 2026.

COUNTY ENGINEER, COUNTY OF MARSHALL COUNTY

**CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY HEALTH DEPARTMENT:**

\*THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MARSHALL LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER SEWAGE TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS SET FORTH HERE ON.

*M. Danville Benson*  
 M. DANVILLE BENSON  
 HEALTH OFFICER

**CERTIFICATE OF RECORDING BY JUDGE OF PROBATE:**

I, Joy Chapman, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN PLAT OF "ROBERT DAVIS PROPERTY", MARSHALL COUNTY, ALABAMA, WAS FILED FOR RECORD IN THIS OFFICE ON THE 9th DAY OF June, 2026, AT 10:00 AM AND DULY RECORDED AS THE DOCUMENT NUMBER SHOWN BELOW:

DOCUMENT NUMBER \_\_\_\_\_ JUDGE OF PROBATE \_\_\_\_\_

**DEDICATION:**

1/VE GAVIN VENTURES, LLC, C/O MARK GAVIN, THE OWNER(S) OF SAID LAND SURVEYED BY WALKER SURVEYING COMPANY, PC., DO HEREBY CERTIFY THAT TITLE WAS AND IS VESTED IN SAID OWNER(S), AND AS STATED IN CODE OF ALABAMA 1975, 35-2-59 ET SEQ., DO HEREBY CERTIFY THAT IT WAS AND IS MY (OUR) INTENTION TO DIVIDE SAID LANDS INTO TRACTS AS SHOWN BY SAID PLAT AND DO HEREBY DEDICATE, GRANT, AND CONVEY FOR PUBLIC USE THE STREET, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON SAID PLAT.

SIGNED AND SEALED IN THE PRESENCE OF:

GAVIN VENTURES, LLC, PROPERTY OWNER  
 2803 WILMAR LANE  
 ALBANY, GA 31707

**ACKNOWLEDGMENT:**

STATE OF ALABAMA  
 COUNTY OF \_\_\_\_\_

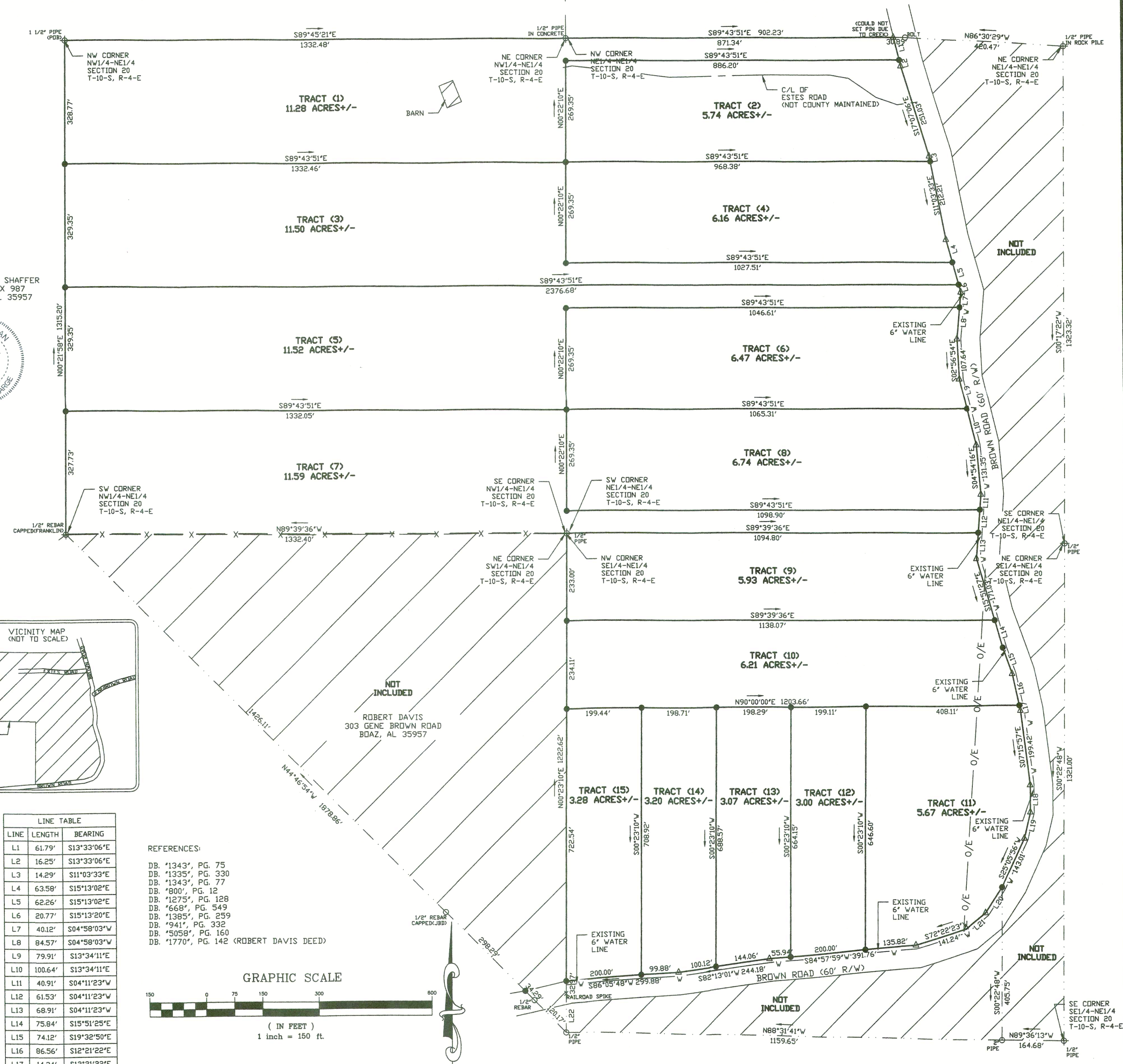
I, Mark Gavin, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK GAVIN, WHOSE NAME AS OWNER OF GAVIN VENTURES, LLC, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME AND WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

NOTARY PUBLIC \_\_\_\_\_

CORNUTT FARMS LAND COMPANY, LLC.  
 616 WHITESVILLE DRIVE  
 BOAZ, AL 35957

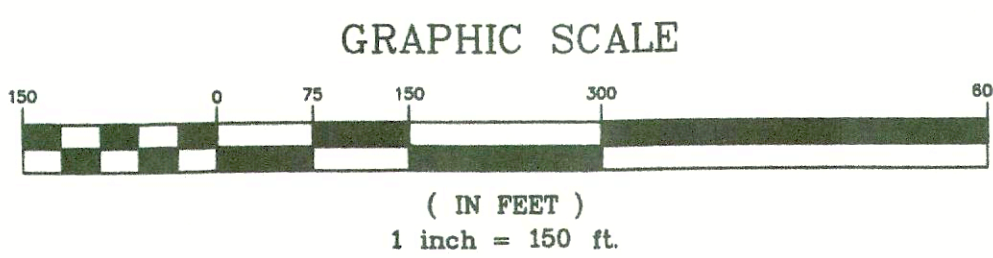
FARRIS SPRINGFIELD  
 983 BROWN ROAD  
 BOAZ, AL 35957



LINE	LENGTH	BEARING
L1	61.79'	S13°33'06"E
L2	16.25'	S13°33'06"E
L3	14.29'	S11°03'33"E
L4	63.58'	S15°13'02"E
L5	62.26'	S15°13'02"E
L6	20.77'	S15°13'20"E
L7	40.12'	S04°58'03"W
L8	84.57'	S04°58'03"W
L9	79.91'	S13°34'11"E
L10	100.64'	S13°34'11"E
L11	40.91'	S04°11'23"W
L12	61.53'	S04°11'23"W
L13	68.91'	S04°11'23"W
L14	75.84'	S15°51'25"E
L15	74.12'	S19°32'50"E
L16	86.56'	S12°21'22"E
L17	14.34'	S12°21'22"E
L18	71.93'	S00°57'37"E
L19	71.39'	S13°15'47"W
L20	80.20'	S32°55'44"W
L21	66.29'	S50°51'59"W
L22	103.20'	S00°24'51"W

**REFERENCES:**

- DB. '1343', PG. 75
- DB. '1335', PG. 330
- DB. '1343', PG. 77
- DB. '800', PG. 12
- DB. '1275', PG. 128
- DB. '668', PG. 349
- DB. '1385', PG. 259
- DB. '941', PG. 332
- DB. '5058', PG. 160
- DB. '1770', PG. 142 (ROBERT DAVIS DEED)



GRID NORTH & BEARINGS SHOWN ARE IN REFERENCE TO NAD83 ALABAMA EAST ZONE STATE PLANE COORDINATES ESTABLISHED BY STATIC GPS, RTK, GPS AND CONVENTIONAL SURVEYING METHODS.

TOTAL AREA SUBDIVIDED = 101.33 AC +/-  
 SMALLEST LOT SIZE = 3.0 AC  
 TOTAL NUMBER OF LOTS = 15

**LEGEND**

☉	TREE
✕	NAIL
△	CALCULATED POINT, NO PIN SET OR FOUND
□	CONCRETE MONUMENT
○	CONCRETE MONUMENT WITH DISC
⊙	EXISTING IRON PIN
⊕	FORTY CORNER
✕	RAILROAD SPIKE
●	CAPPED 1/2" REBAR (CA-50438-LS)
	RAILROAD TRACKS
---	LINE NOT TO SCALE
X-X	FENCE LINE
---	CENTER LINE
⊕	POWER POLE
---	OVERHEAD ELECTRIC LINE

**REVISIONS**

02/04/26	REVISED
TRACT	

**JOB INFORMATION**

DRAWN BY:	ADW
CHECKED BY:	DHT
FIELD NOTES:	2026/01 PG. 24
SURVEY CREW:	CP, BW
SURVEY #:	S26-040
S-T-R:	20-10-4

**WALKER SURVEYING COMPANY, PC**  
 5430 OLD HIGHWAY #278E  
 HOKES BLUFF, AL 35903  
 PHONE: (256)492-7940  
 FAX: (256)492-8417  
 EMAIL: walkersurveyingcompany@gmail.com

**ROBERT DAVIS PROPERTY**  
**MARSHALL COUNTY, ALABAMA**